



Entry Form

2008 Chubb U.S. Junior _____ Championship (TRIPLE, DOUBLE, OR SINGLE HANDED)

ASSOCIATION, AREA and FINALS

AREA _____ E _____

Complete in full. Incomplete or illegible entry forms will not be accepted.
Individual or family membership in US SAILING is required for all competitors at all levels.

SKIPPER

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____
E-mail address: _____

CREW

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____

CREW

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____

CREW

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____

ALTERNATE (Need not be named until after Area eliminations--see Conditions)

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____

Skipper: Obtain the signature of your Club Officer:

The following must be completed by a Flag Officer of the skipper's yacht club.

I certify that the skipper (and crew if applicable) is/ are a member of _____
_____(Club), which is a member of US SAILING, Membership No: _____
City: _____ State: _____ Phone: _____ Fax: _____
Officer: _____ Title: _____ Date: _____



2008 Chubb U. S. Junior _____ Championship

Association Event Chair: _____ Phil and Sue Moehle 620 Perry St. Vermilion, Oh 44089

Association _____ Inter-Lake Yachting Association

Location of Event: _____ Put in Bay Yacht Club, Put in Bay, Ohio

1. On the winner's form, enter the results below and get the RC Chair or Chief Judge's signature.
2. Fax a copy (both sides) to US SAILING attn: Liz Walker 401-683-0840
3. Send the original form for the winner and runner-up to the Area Chair along with the Area entry fee according to the Area policy. Keep a copy for your records.

Finish Position	Skipper's Name	Club Affiliation
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____

Total number of entries, if more than six: _____

The crew named on the front of this form was the winner of the Association Championship. The clubs to which the individual crews belong are members of US SAILING.

Date _____ By _____
(Signature of Race Committee Chair or Chief Judge)

Area Event Chair _____ AREA _____

1. On the winner's form, enter the results below and get the Chief Judge's signature.
2. Make 5 copies and distribute to: 1) Finals Regatta Chair with entry fee payable to host, 2) Championship Committee Chair, 3) fax a copy to US SAILING, 4) Crew advancing to the Finals, and 5) Keep a copy for your records
3. Winning skipper and crew should complete the online registration form for the specified championship at www.ussailing.org

Finish Position	Skipper's Name	Club Affiliation
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____

Total number of competitors, if more than six: _____ (use supplemental form, if necessary)

Won by _____ Runner-Up _____

Date: _____ By _____
(Signature of Race Committee Chair or Chief Judge)

ADDRESSES:

1. Regatta Chair: Carolen Amarante 10 Orange Pl, Wayne, NJ 07470-5525
2. Championship Committee Chair: John Strassman, 7622 N Longview Dr , Glendale, WI 53209-1838
3. FAX to US SAILING attn: Liz Walker at 401-683-0840